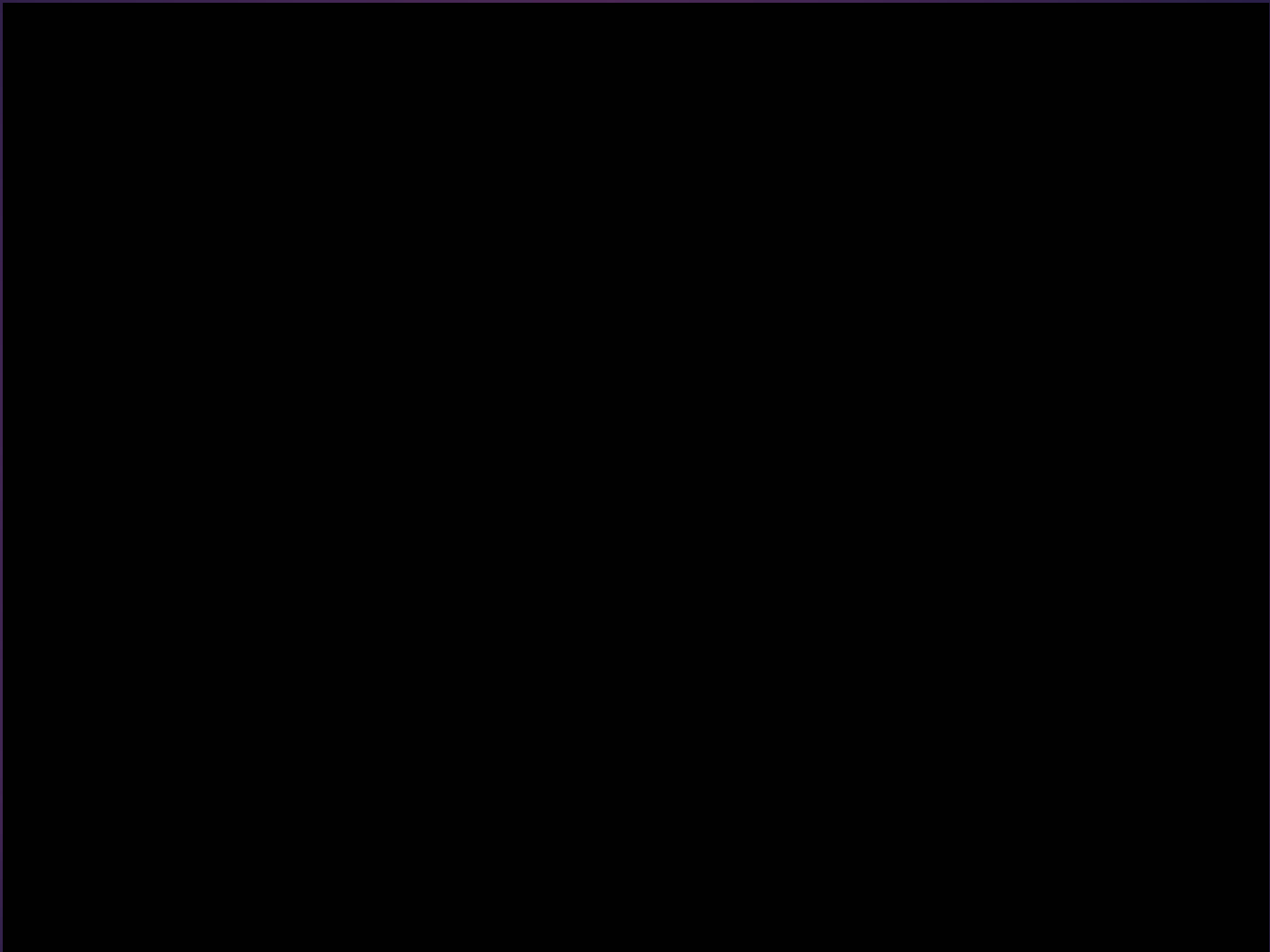


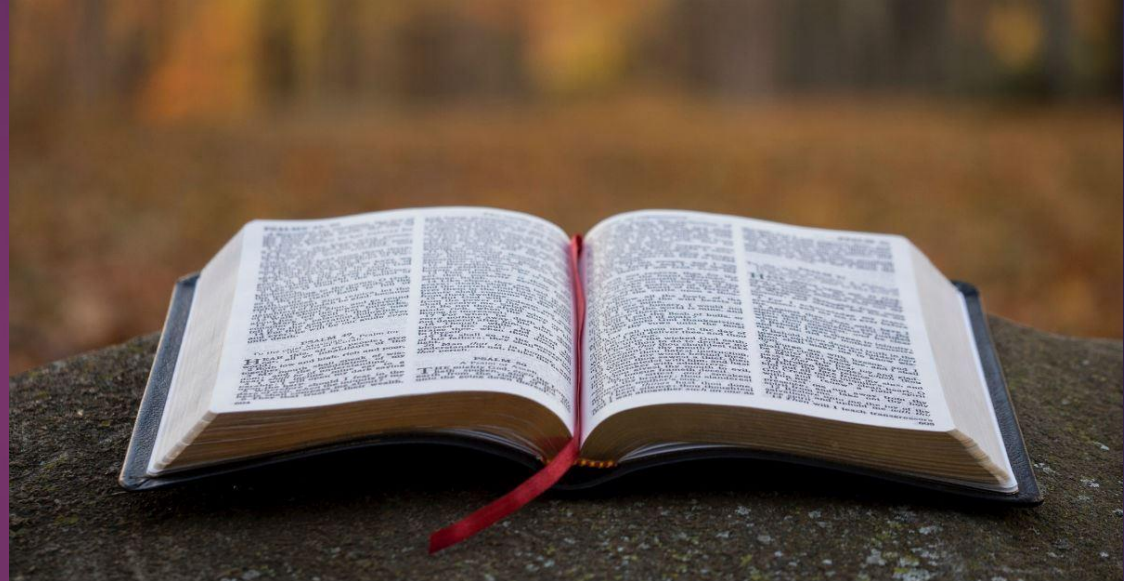
*Welcome to Women's
Bible Study!*

MARCH 15, 2022



Welcome!

Theme: *The
Gospel of Luke*



Purpose of Bible Study

- We come together to realign to the King through the study of His Word.*

Review

Sections:

Narrative/Background- Chapters 1-8

Travel/Teaching- Chapters 9-18

Passion Week- Chapters 19-24

*Theme of the kingdom- Restoration through
the King (Luke 4:18-19)*



Summary of Luke 19

Following the story of the rich, young ruler, Luke tells of another rich ruler, Zacchaeus who was a tax collector meeting Jesus and being so convinced of who Jesus is, he changed his life to repay those who had wronged. Jesus uses this interaction to tell a parable about stewardship and being faithful to the master. Jesus then enters Jerusalem triumphantly, fulfilling the long-foretold plan of God. However, Jesus also weeps over the city because they did not know the time of His coming.

Summary of Luke 19

Main Idea: The King Enters Jerusalem

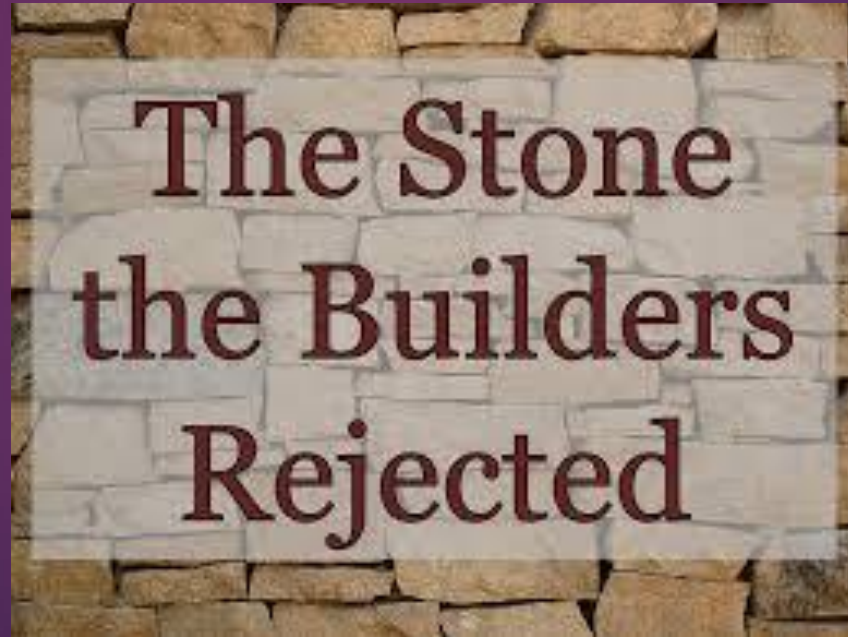


Summary of Luke 20

As Jesus is teaching in the temple, His authority to do so is questioned by the Jewish leadership. After asking them a question about John's authority which they can't answer, He refuses to answer them and then gives a pointed parable about servants who refuse to have their master rule over them. The leaders recognize Jesus is speaking about them and turn their attention to trying to trap Him so they can have Him arrested. They pose two questions-first on the authority of Caesar and the second on the authority of Moses/the Scriptures. Jesus silences them in both cases and then asks them a question about the Messiah's relationship to David which they cannot answer. He closes by warning the people against the scribes who neither understand the Scriptures or follow them.

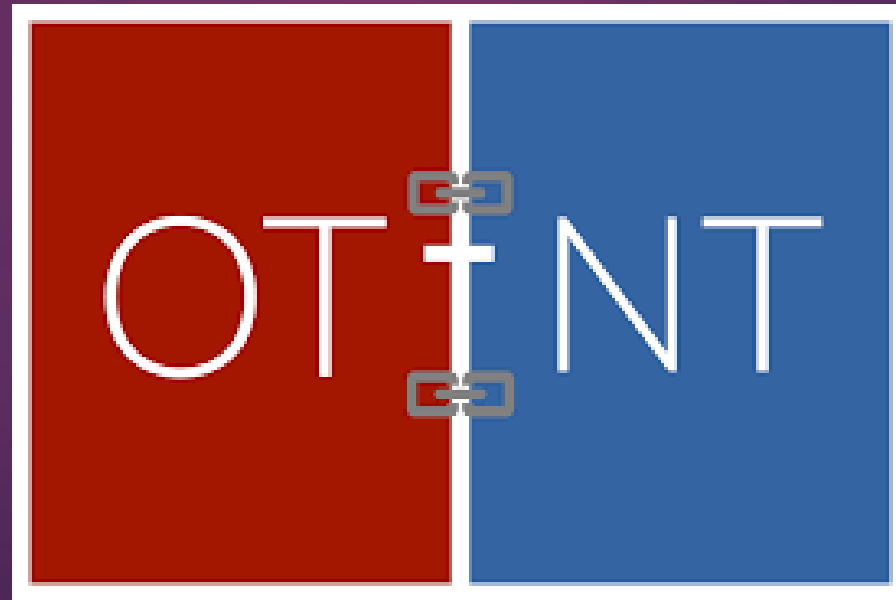
Summary of Luke 20

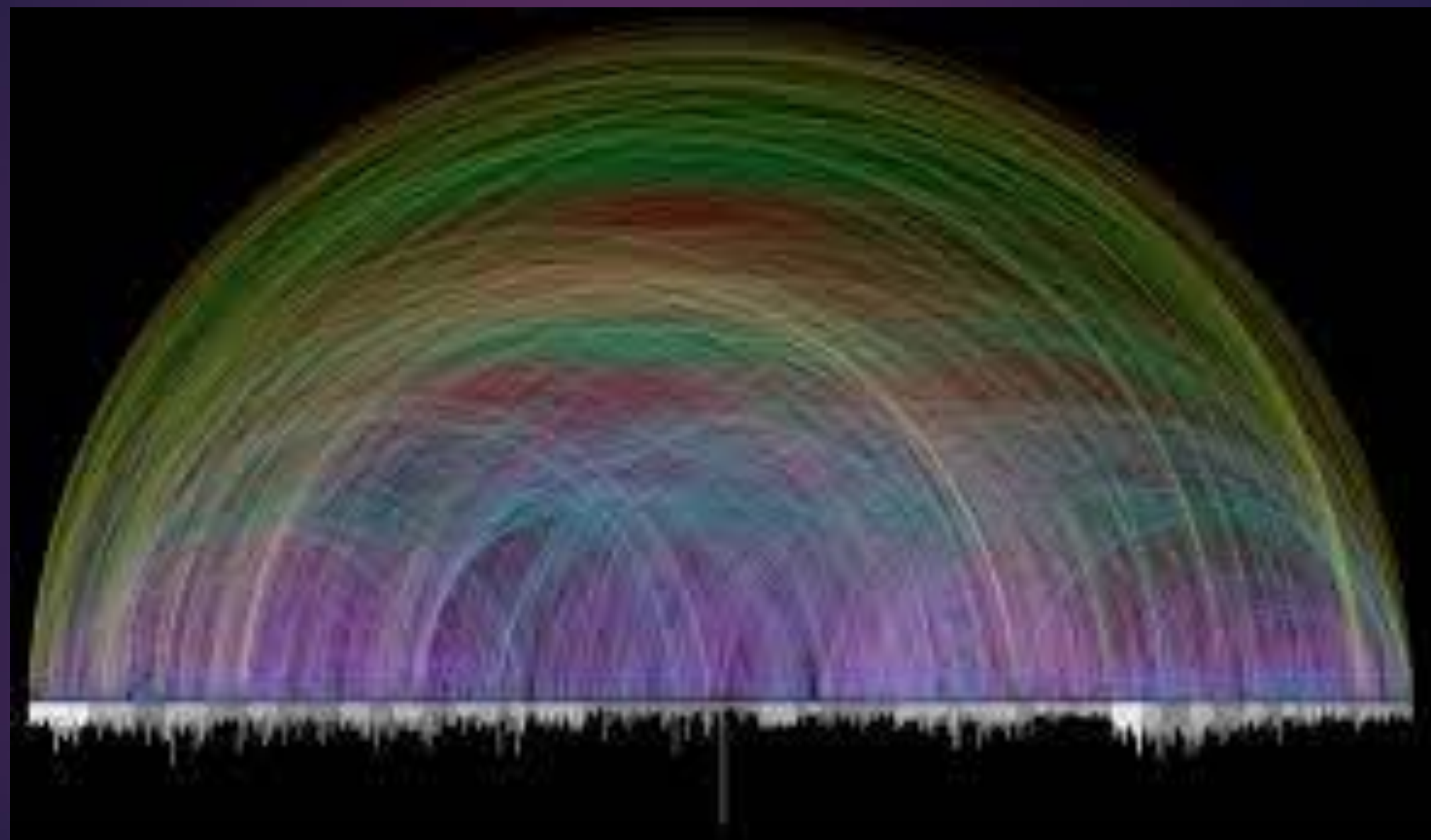
Main Idea: The Stone the Builders Rejected has become the Cornerstone



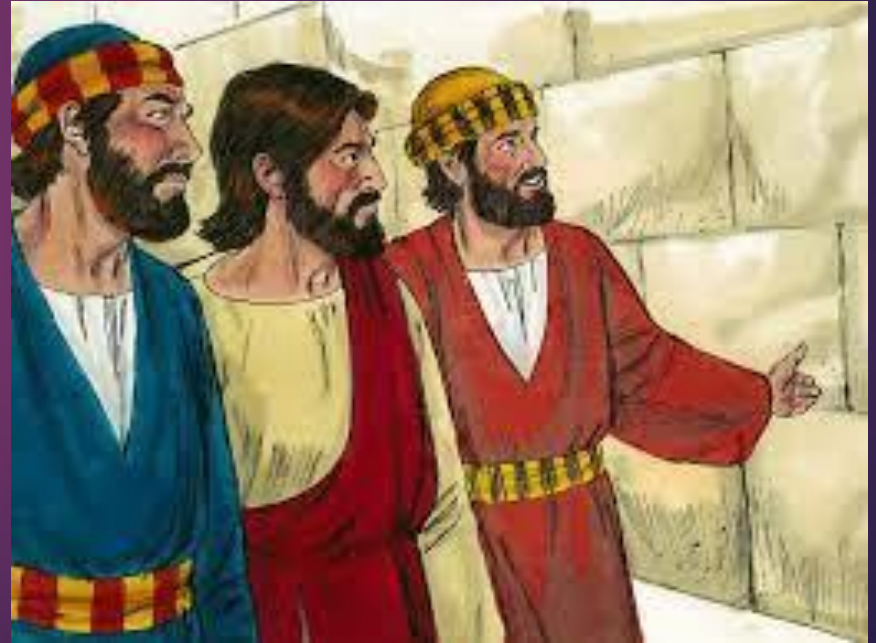
Tonight:

As we work through Luke 21-22, we are going to focus on how the NT quotes the OT in Luke and how the Bible cross references itself.





Luke 21





*Jeremiah 7-A
Prophet's Warning*

For nation will rise against nation,
and kingdom against kingdom.



“Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. 16 For I will show him how much he must suffer for the sake of my name.” Acts 9:15-16



Title: Opportunity to Bear Witness





Luke 21:20-37

Daniel 12:11: And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days”



Hosea 9:7: The days of punishment have come; the days of recompense have come; Israel shall know it.

“Times of the Gentiles”

Romans 11:25: “a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.”



Various Interpretations

--Jesus is referring to the destruction of Jerusalem in 70AD.

--Jesus referring to a more distant fulfilment of a time of distress to come on Israel (Great Tribulation/Daniel's 70th week, etc)

--This could point to a double fulfilment or a combination of both.

*Joel 2:30-31- And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke.
31 The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the LORD comes.*



Acts 2:15-16



Daniel 7:13: I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man



“Redemption is near”

**STAY
AWAKE**

dissipation

Drunk

WORRY

shutterstock.com - 336443801

*Title: Stay
Awake*



Luke 21:37-38

These verses are a summary placed between two sections which will come into play later when Jesus is arrested. He was daily teaching in the temple with all the people listening.



Summary of Luke 21:

After Jesus's authority is questioned by the Jewish leaders and He questions them in return, He points out a poor widow who has given out of her poverty rather than the rich who give out of their abundance. As the disciples admire the beauty of the temple, like the prophet Jeremiah, Jesus warns them of the destruction that is to come because of Israel's disobedience. His followers will be persecuted and brought before kings to bear witness of Him. He then narrows in on a warning to them, telling of a time of great distress and wrath against Israel, the days of vengeance to come and at the end of which they will see the Son of Man in glory. They can know these days are coming when they see these things happening, so He warns them to watch themselves and not be unprepared when day comes.

Luke 22

Passover



Exodus 12:3-14

Passover



*“Blessed is he who comes
in the name of the Lord!
We bless you from the
house of the Lord.”
~ Psalm 118:26*

THE FEAST OF
**UNLEAVENED
BREAD**

CHAG HAMOTZI



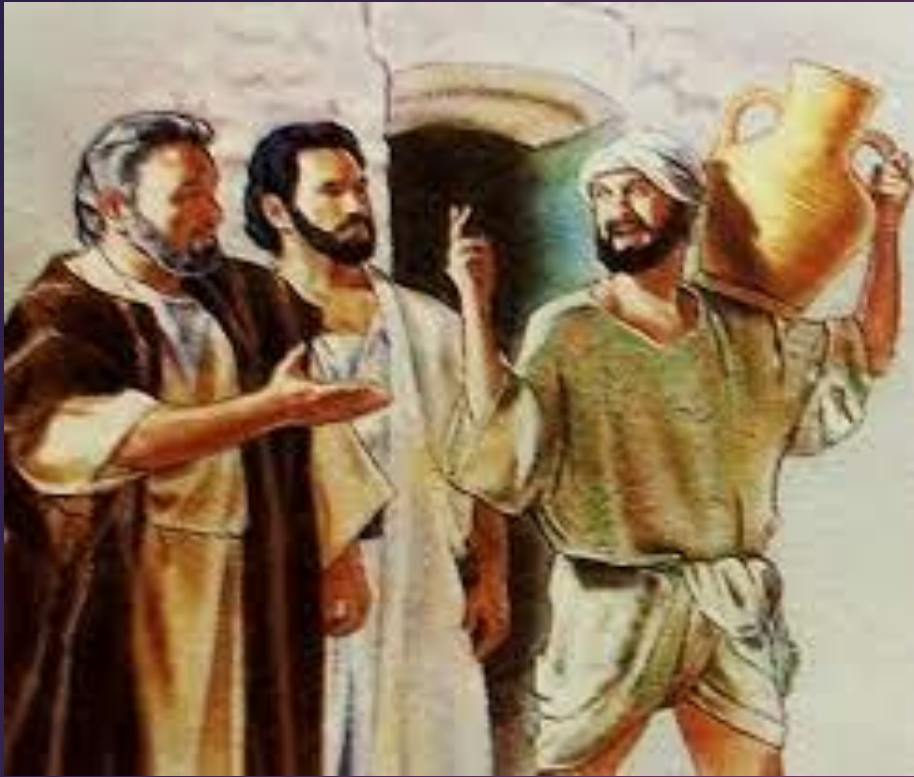
Passover

From slavery to freedom





“Then Satan entered into Judas...”



The Last Supper



*“Jesus fuses the Jewish hope for a new exodus
with the dawn of the kingdom of God
inaugurated in His life, death, and resurrection.”
(Beale)*

Various Interpretations:

--He is referring to His return and a Messianic banquet to come.

--He is referring to the inaugurated new age and His presence in the Lord's supper.

The “Passover meal” was meant to recall and celebrate God’s deliverance. The Lord’s supper in a sense “replaces” the Passover in the same way that the new covenant replaces or fulfills the old. Celebrating the Lord’s Supper, like Passover, is meant to both look back to God’s deliverance and direct our hope to a future time of celebration with eschatological anticipation.





Isaiah 53:4-5 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

The word "COVENANT" is written in a black, serif, all-caps font across the center of a rectangular image. The background of the image is a light-colored, textured surface resembling wood or parchment, with visible grain and some minor scratches. To the right of the word, there is a small, dark red bloodstain that has spread slightly, with a few smaller droplets nearby.

COVENANT

Jeremiah 31:31: Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

The word "COVENANT" is written in a black, serif, all-caps font on a light-colored, textured wooden surface. To the right of the word, there is a small, dark red bloodstain that has spread slightly, with a few smaller droplets nearby.

COVENANT

Exodus 24:8: And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

The word "COVENANT" is written in a black, serif, all-caps font on a light-colored, textured wooden surface. To the right of the word, there is a small, dark red bloodstain consisting of a single drop and a larger, irregular pool of blood below it.

COVENANT

→ *The cup was the symbol of the blood of the covenant in Jesus.*



For Jesus's Passion Week to coincide with Passover solidifies that our deliverance/salvation is tied directly to His sacrifice. In the same way that the first Passover provided salvation by shielding Israel from the wrath of God, Jesus's sacrificial death on our behalf saves us from the wrath to come.



Luke 22:24-38

Who is the greatest?





Peter's denial to come



Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

~Isaiah 53:12





Title: The New Covenant



Luke 22:39-71

*Father, if you are willing,
remove this cup from me.*



*Wake yourself, wake yourself,
stand up, O Jerusalem,
you who have drunk from the hand
of the Lord
the cup of his wrath,
who have drunk to the dregs
the bowl, the cup of staggering.
~Isaiah 51:17*





*Nevertheless, not my will,
but yours, be done.”*





The Hour of Darkness



“And the Lord turned and looked at Peter”



But from now on the Son of Man shall be seated at the right hand of the power of God.” ~Luke 22:69

*“The LORD says to my Lord: “Sit at my right hand”
(Psalm 110:1)*

“And behold, with the clouds of heaven there came one like a son of man” (Daniel 7:13)



“Are you the Son of God, then?”

Psalm 2:6-7: As for me, I have set my King on Zion, my holy hill.” 7 I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.



Title: The Hour of Darkness



BEAT

blasphemy

Summary of Luke 22:

As the Feast of Passover draws near, Jesus arranges to celebrate the meal with His disciples. As He does so, He points to a coming time when Passover will be fulfilled in the kingdom of God. The bread and the wine at the meal become representative of His body given for us and the blood of the new covenant. Jesus reminds them that the greatest among them is the one who serves and reiterates that the Scripture must be fulfilled in Him. Going to the Mount of Olives, Jesus agonizes over the cup He must bear but He submits Himself to the Father's will. Betrayed by Judas, He is taken into custody, Peter later denies knowing Him, and He is mocked, beaten, and blasphemed while being accused of blasphemy.

Take Aways from Luke 21-22:

- *Do not fear when you hear of wars or disasters- these things must take place to fulfill Scripture.*
- *Persecution will come-but it is an opportunity to bear witness.*
- *There are signs of His coming-watch yourself that you aren't weighed down by the cares of this life and are not prepared.*

Take Aways from Luke 21-22:

- *“Passover” takes on new significance in the suffering and death of Jesus and solidifies sacrifice as tied to deliverance and salvation.*
- *Jesus establishes the new covenant in His blood.*
- *All that is written about Him will be fulfilled.*
- *Jesus was a willing sacrifice, even in the hour of darkness. He drank the cup of wrath so we could share in the cup of the covenant.*

Application/Discussion



1. *Do I fear when I hear of war or think of persecution? What do I need to remember?*
2. *Am I staying awake, watchful for His coming? How am I weighed down by the cares of this life?*
3. *How does the promise that all Scripture must be fulfilled bring me hope? Do I truly believe God will bring to pass all that He has promised? If so, how should that affect how I live day to day?*

What is one thing you want to take away from tonight?

Closing Thoughts on Luke 21-22

In this section, we see God's unwavering commitment (hesed) to fulfill His promise from Genesis 3 to one day send a deliverer to reverse the curse brought about by man's rebellion. Scripture that has been foretold comes to fulfillment in Christ, who offered Himself as a willing sacrifice on our behalf. As we wrap up Luke next month, we will see the conclusion of the gospel drama and the restoration that can be found only through the King.



Closing

Homework:

- *Review your discussion question answers and reflect on what God is showing you.*
- *Read Luke 23-24 and do the homework sheets.*
- *Consider getting additional resources to help in your study time.*

Next Study: Tuesday, April 19

