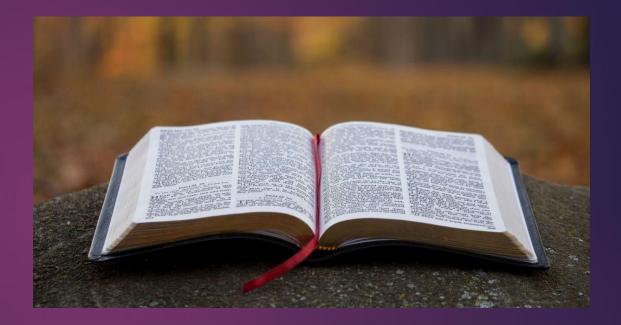
Welcome to Women's Bíble Study!

FEBRUARY 22, 2022



<u>Theme</u>: The Gospel of Luke



<u>Purpose of Bible Study</u>

• We come together to realign to the King through the study of His Word.



Theme of the kingdom-Restoration through the King (Luke 4:18-19)

Sections: Narrative/Background-Chapters 1-8 Travel/Teaching-Chapters 9-18 Passion Week-Chapters 19-24



Summary of Luke 17-18

• The disciples ask Jesus to increase their faith but Jesus points not to the need for more faith, rather it's the object of our faith that matters and faithfulness to Him.



Summary of Luke 17-18

• Faith "looks like" restoring those who repent, faithfully doing our duty as servants, responding in gratitude (like the healed leper), being ready for the Son of Man, persisting in prayer for God's justice (like the widow), recognizing our desperate need for mercy (like the tax collector), welcoming the weak and outcast (like the children), giving up all claims to status and following Jesus (unlike the rích ruler), seeing Him for who He is (like the blind man).

Summary of Luke 17-18

- In losing our lives, our lives are saved, and we will be rescued with the Son of Man comes. Justice will be given, the humble exalted, and we will receive the kingdom/eternal life.
- Will the Son of Man find faith (faithfulness) on the earth when He comes?
- Ultimately, the Son of Man will find faith as we are in Christ, and we are united to Him and His faithfulness.

Toníght:

Review Bible Study Methods

<u>Observation:</u>

-Read through the chapter, making notes of what the text says looking for the "who, what, when, where, why, and how" questions. Don't interpret yet-just discern what the passage says.

-Try to give a title to each section.



Interpretation:

-Now ask questions such as, "What is Luke trying to communicate? How does this chapter fit into the overall themes of Luke? What would this have meant to the original audience?"



<u>Application:</u>

-Make sure you do the first 2 steps before moving on to application!

-Looking over your notes, begin to ask what the text means for you. What are the principles of the text that you sense the Lord wants you to take from this passage? How ought this text change how you think or live?







Luke 19:1-10: Observations

Jerícho-Where ís ít? What do we know about ít?
Jesus ís "passing through-not staying.

- •Zacchaeus-chief tax collector, rich, short, trying to see Jesus. Persistent in trying to see Him by climbing a tree.
- •There was a crowd wanting to see Jesus.

• Jesus saw Zacchaeus in the tree-invited Himself into his home.

•Zacchaeus-hurried to meet Jesus, joyfully received Hím.

Luke 19:1-10: Observations

• People grumbled about Jesus again meeting with sinners.

•Zacchaeus makes a "public" announcement-stands and declares he will make restitution and restoration for his sin.

• Jesus declares salvation has come to his house-Today.

• Son of Abraham?

• Son of Man-key title for Jesus. He came to seek and save the lost.

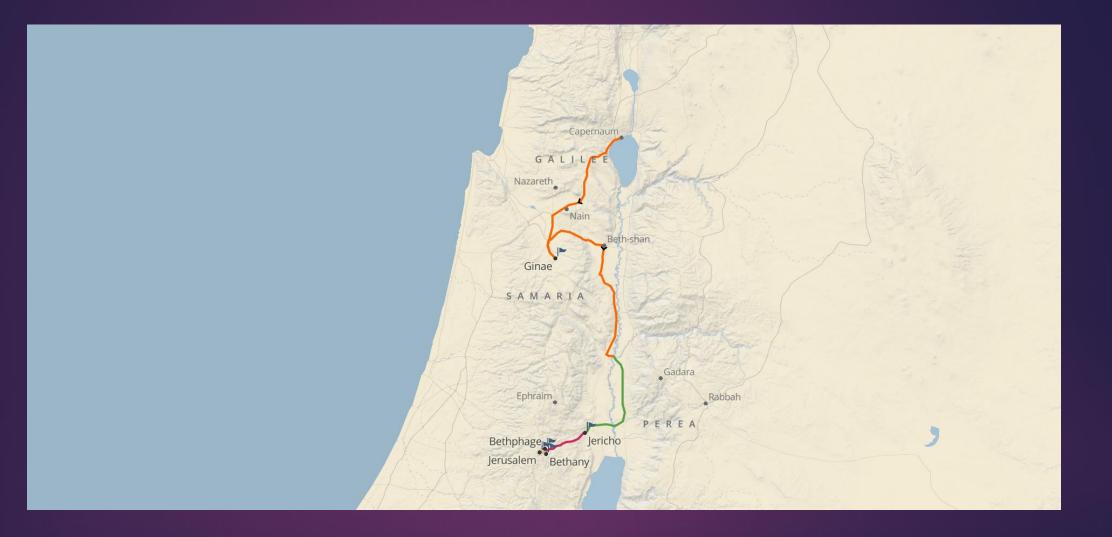
Luke 19:11-47: Observations

→Take 10 minutes-Make observations on the rest of Luke 19. (Take notes in margins, circle, etc.) Then we will discuss together.

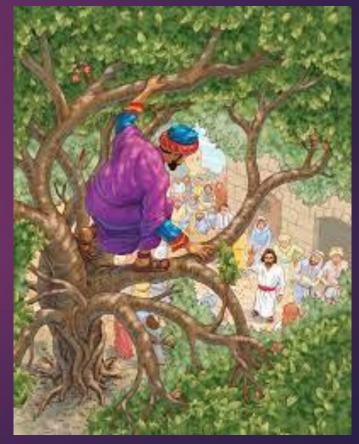


Interpretation/Themes

 Jerícho is about 20 km from Jerusalem. This story serves as the climax on the "travel" section.



• Theme: Those with low social status, sinners, being drawn to Jesus.



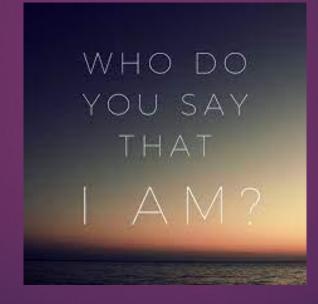
• Sycamore Tree in Israel



• Theme: Recognízing need, Jesus came for the sick, not those who were "well".



• Theme: Who do you say that I am?



• Title this section: "The Son of Man came to seek and save the lost."



• Theme: Faithfulness, stewardship and what faithfulness looks like while waiting.



• Theme: Echoes Luke 12:35-48 and being ready when the master comes.

"You also must be ready, for the Son of Man is coming at an hour you do not expect." (Luke 12:40)

"Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away." (Luke 8:18)

• Theme: Woe, repent or perish, danger of rejecting the king.



Títle thís Section: Well done good and faithful servant



• Theme: Kingship of Jesus, the division the King brings.

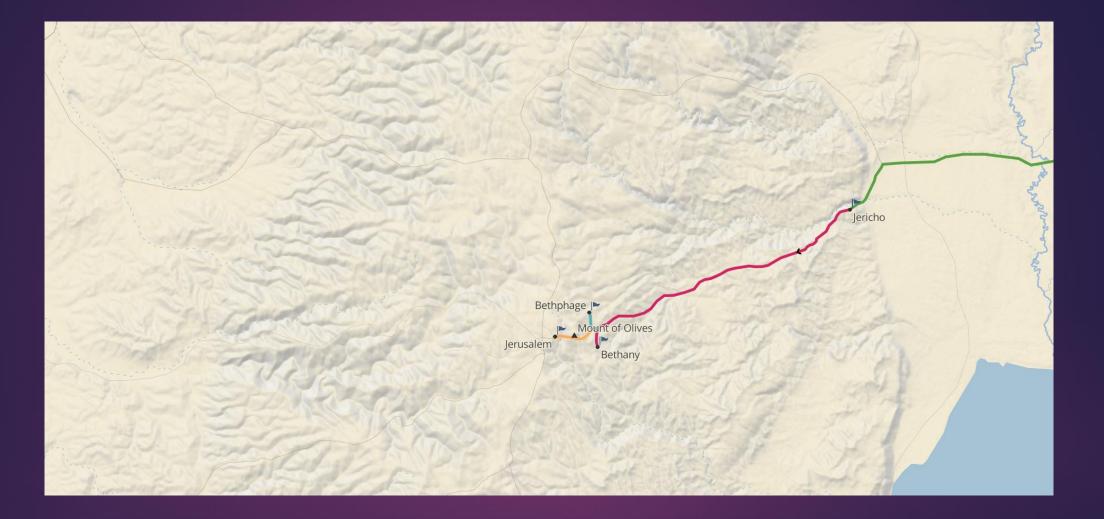


Zecharíah 9:9

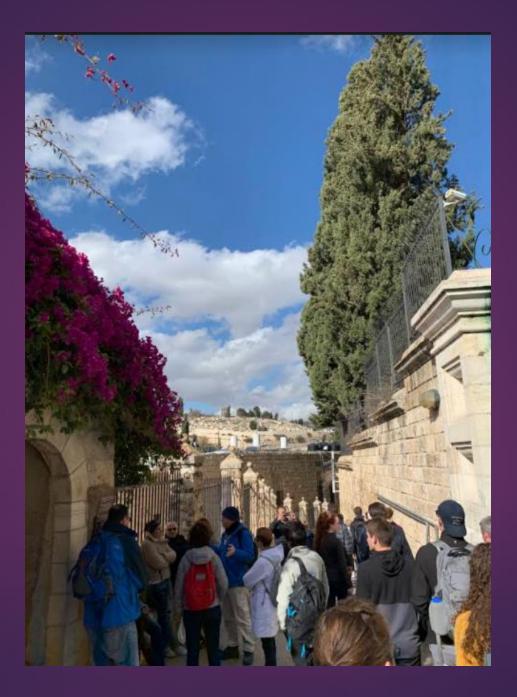
Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

• Theme: The king coming in peace.



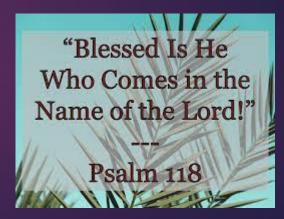






<u>Psalm 118:26/Quoted Luke 13:35</u>

"Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord."



<u>Luke 19:28-40 Interpretation/Themes</u>

 \rightarrow The fact that the stones would sing praise points to the cosmic reality of the consummation of God's plan of salvation seen in this event.



<u>Luke 19:28-40 Interpretation/Themes</u>

Títle thís section: Blessed is the King who Comes in the Name of the Lord



<u>Luke 19:41-48 Interpretation/Themes</u>

Theme: The Jews not understanding who Jesus is and what He was doing.



<u>Isaíah 56:7</u>

"these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

Luke 19:41-48 Interpretation/Themes

Títle this section: You Did Not Know the Time



Summary of Luke 19/Maín Idea

Following the story of the rich, young ruler, Luke tells of another rich ruler, Zacchaeus who was a tax collector meeting Jesus and being so convinced of who Jesus is, he changed his life to repay those who had wronged. Jesus uses this interaction to tell a parable about stewardship and being faithful to the master. Jesus then enters Jerusalem triumphantly, fulfilling the long-foretold plan of God. However, Jesus also weeps over the city because they did not know the time of His coming.

Summary of Luke 19/Main Idea

Maín Idea: The King Enters Jerusalem







Interpretations/Themes

Luke 20:1-18 Interpretation/Themes

• Theme: The leadership of the Jews questioning Jesus. Jesus's authority over them.



Luke 20:1-18 Interpretation/Themes

- Theme: The "beloved" Son is rejected by those who are supposed to be servants of the master.
- See Isaíah 5:1-7



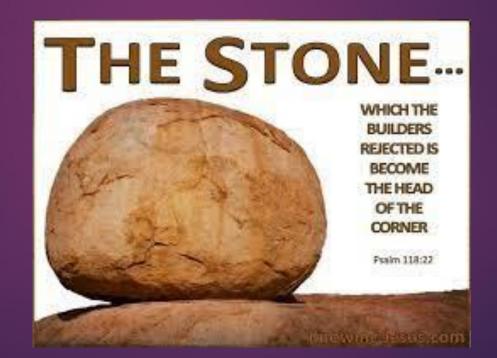
Psalm 118:22

"The stone that the builders rejected has become the cornerstone"



<u>Luke 20:1-18 Interpretation/Themes</u>

• Títle this section: The Rejected Stone has become the Cornerstone



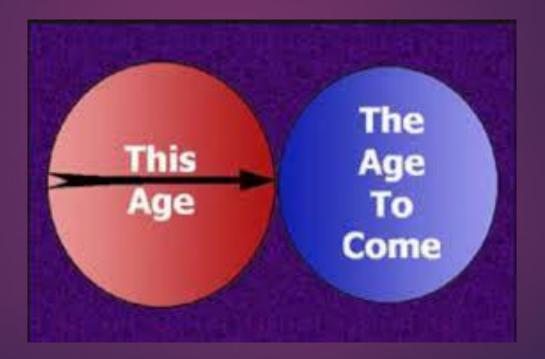
Luke 20:19-40 Interpretation/Themes

 Theme: God's Kingdom had dominion over all human rule and authority.



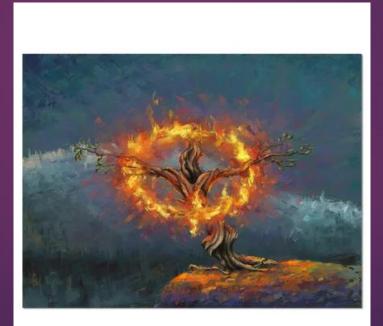
Luke 20:19-40 Interpretation/Themes

• Theme: Present age vs. Age to Come



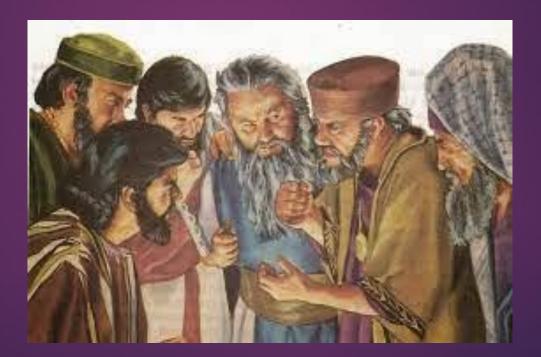
<u>Exodus 3:6, 15</u>

"And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."



Luke 20:19-40 Interpretation/Themes

• Títle this section: Jesus's authority Challenged



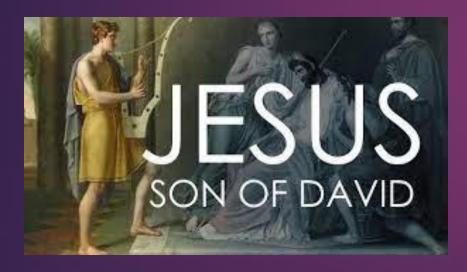
Luke 20:41-47 Interpretation/Themes

"When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom." (2 Sam. 7:12)

"The Lord says to my Lord: "Sít at my ríght hand, untíl I make your enemíes your footstool." (Psalm 110:1)

Luke 20:41-47 Interpretation/Themes

Theme: Jesus as Son of Davíd and also Son of God.





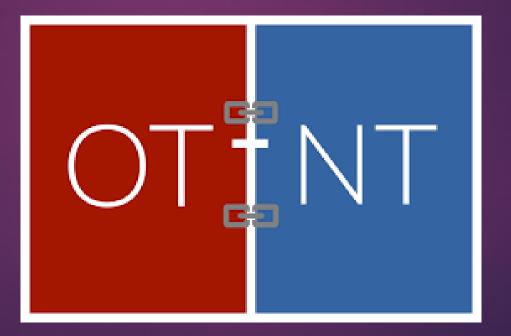
<u>Luke 20:41-47 Interpretation/Themes</u>

• Psalm 110 is a key verse in all the N.T, as it is quoted at least 14 times and is the most quoted Psalm in the N.T.

• Read Psalm 110

Luke 20:41-47 Interpretation/Themes

• Theme: The fulfilment of the O.T. in the N.T.



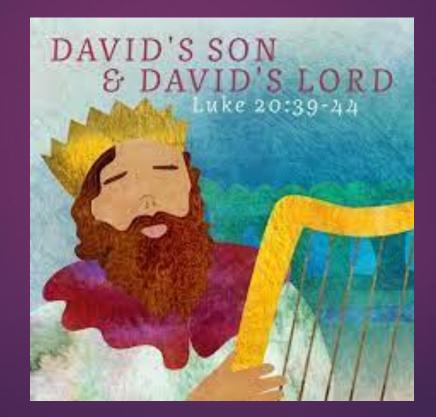
<u>Luke 20:41-47 Interpretation/Themes</u>

Theme: Caring for the weak and the failure of Israel's leadership to do so.



Luke 20:41-47 Interpretation/Themes

Títle this section: David's Son and David's Lord



Summary of Luke 20/Maín Idea

As Jesus is teaching in the temple, His authority to do so is questioned by the Jewish leadership. After asking them a question about John's authority which they can't answer, He refuses to answer them and then gives a pointed parable about servants who refuse to have their master rule over them. The leaders recognize Jesus is speaking about them and turn their attention to trying to trap Him so they can have Him arrested.

Summary of Luke 20/Maín Idea

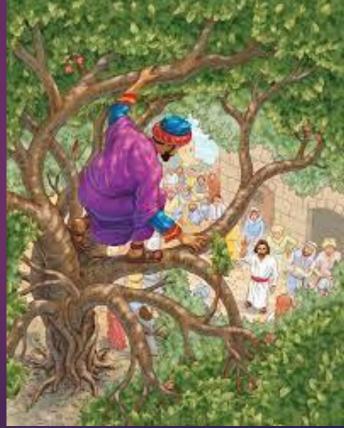
They pose two questions-first on the authority of Caesar and the second on the authority of Moses/the Scriptures. Jesus silences them in both cases and then asks them a question about the Messiah's relationship to David which they cannot answer. He closes by warning the people against the scribes who neither understand the Scriptures or follow them.

Summary of Luke 20/Maín Idea

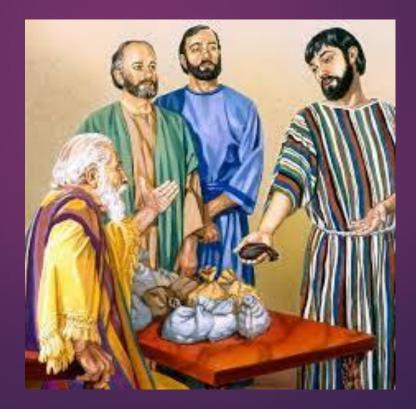
Maín Idea: The Stone the Builders Rejected has become the Cornerstone



Salvation comes to those who recognize their need.



• Faith/faithfulness looks like good stewardship with what we have been given.



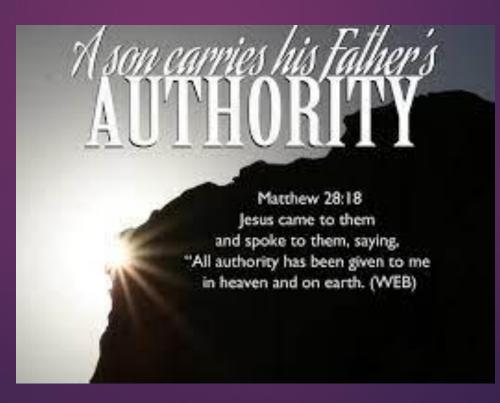
• The plan of God cannot be thwarted-The King comes to Jerusalem as foretold.



• Jesus is rejected by those who should have received Him, but their rejection paves the way for others.



• Jesus carries the authority of the Father and is subject only to Him.



• Jesus is both Son of David (human) and Lord (deity).





Application/Discussion



 Do I recognize my need before God, not just for salvation but every day? What should that look like in my life?

2. Am I being a faithful steward to my master?

3. Do I believe God will fulfill His promises? How does knowing that God's plan cannot be thwarted give me peace today?

4. Do I live under the authority of the King and His Word? Where do I need to align my will under His authority?

Closing Thoughts on Luke 19-20

The Gospel of Luke has been driving towards this part of the narrative where the King triumphantly, yet humbly enters Jerusalem. We have studied who this King is and what He teaches regarding the values of His Kingdom. As we close out Luke in the coming months, we will see the completed mission of restoration through the King in Jesus's suffering, death, resurrection, and ultimate victory as the Messiah who was sent to save.



Homework:

- Review your discussion question answers and reflect on what God is showing you.
- Read Luke 21-22 and do the homework sheets.
- Consider getting additional resources to help in your study time.

Next Study: Tuesday, March 15 (3rd Tuesday)

