

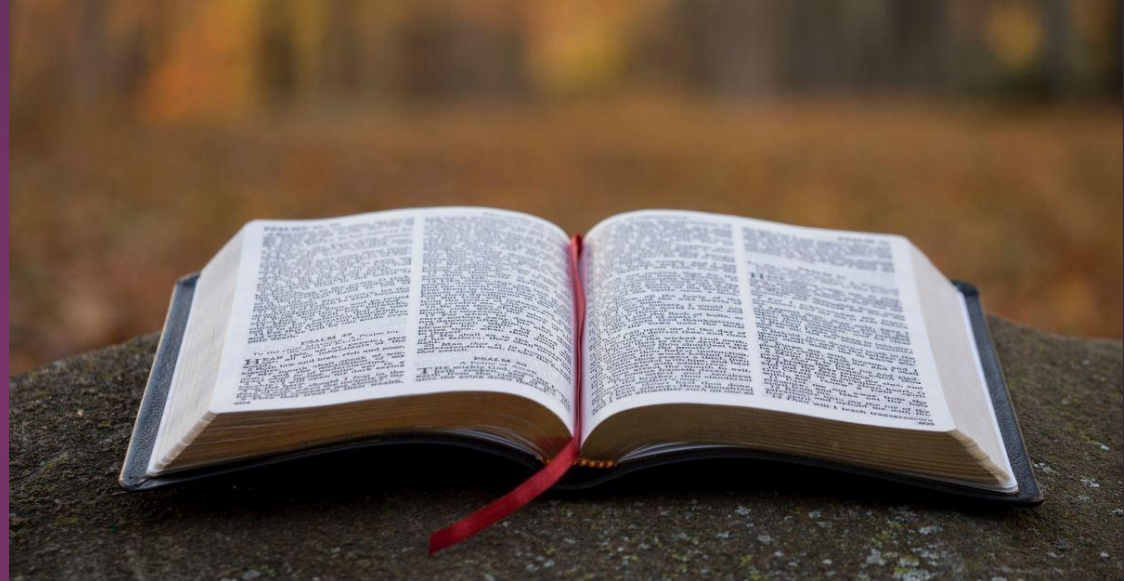
# *Welcome to Women's Bible Study!*

APRIL 19, 2022



*Welcome!*

Theme: *The  
Gospel of Luke*



# *Purpose of Bible Study*

- We come together to realign to the King through the study of His Word.*



# *Luke 23*



## Themes of Luke 23:1-25

- Theme: Jesus being accused by elders/leaders
- Theme: King/Kingship
- Repeated phrase: No guilt/not guilty/innocent



## Observations of Luke 23:1-25

- After Jesus's arrest, He is brought before Pilate and falsely accused of forbidding tribute to Caesar and claiming to be a king.
- Jesus is repeatedly declared "not guilty." Pilate finds "no guilt" in Him, Herod also sees no reason to put Him to death. Luke is firmly establishing Jesus's innocence of the charges against Him, even by a worldly government.





## Observations of Luke 23:1-25

- Even though Pilate and Herod believe He is innocent, He is still mocked and abused. Pilate tries to have the problem taken care of by someone else.
- Jesus makes no answer to their accusations. He doesn't defend Himself but entrusts Himself to God. He was not oblivious to what was before Him, rather He was a willing sacrifice.



*“He was oppressed and he was afflicted, yet he opened not his mouth;”*

*~Isaiah 53:7a*

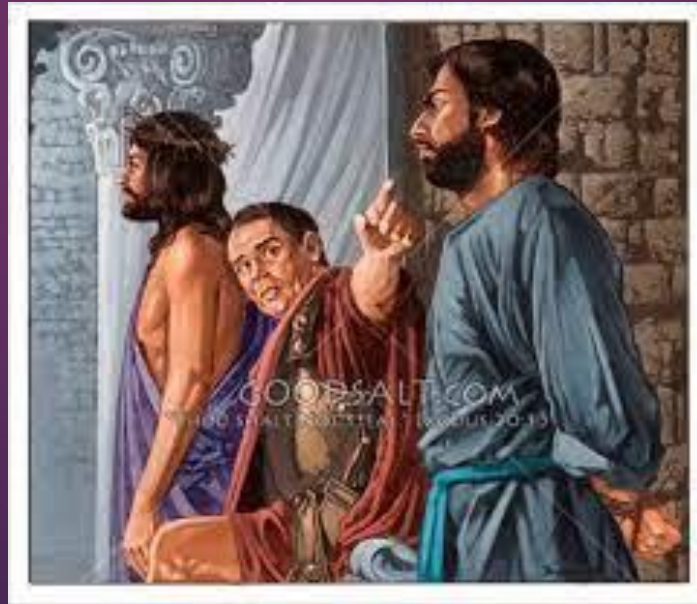
*“Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”*

*~Hebrews 10:7*



## Observations of Luke 23:1-25

• *The crowds demand that Jesus, who has been declared innocent should be crucified and Barabbas, who was a convicted murderer be set free.*



## Observations of Luke 23:1-25

- *These verses are a pivotal moment in Luke's gospel-there is a tension and urgency to the story as Luke builds to the point of "decision." What will happen?? And their voices prevailed. Pilate releases the guilty and delivers the innocent up to death.*



## Observations of Luke 23:1-25

· Yet, in this we see the reality of God's sovereignty and man's responsibility both existing at the same time. Luke speaks to this again in Acts 2:23:

“this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.”



God's Plan

# Observations of Luke 23:1-25

*Title: And Their Voices Prevailed*





## Themes of Luke 23:26-56

- Theme: Women and children portrayed in a positive light
- Theme: Warning of days to come
- Theme: Jesus's continual submission to the Father, even unto death
- Theme: Recognizing one's guilt and need (thief on the cross)



## Observations of Luke 23:26-56

- Jesus is so exhausted from the abuse, He can't carry His own cross-Simon of Cyrene is made to carry it.
- Jesus turns to the women who stay with Him and warn them of times to come. If they do this when the King is here, what will they do when He is not?



## Observations of Luke 23:26-56



*Jesus's warning echoes Luke 21:23:*

*"Alas for women who are pregnant and for those who are nursing infants in those days!"*

*"Then the kings of the earth...hid themselves....calling to the mountains and rocks,  
"Fall on us and hide us from the face of Him who is seated on the throne" ~Revelation 6:15-16*

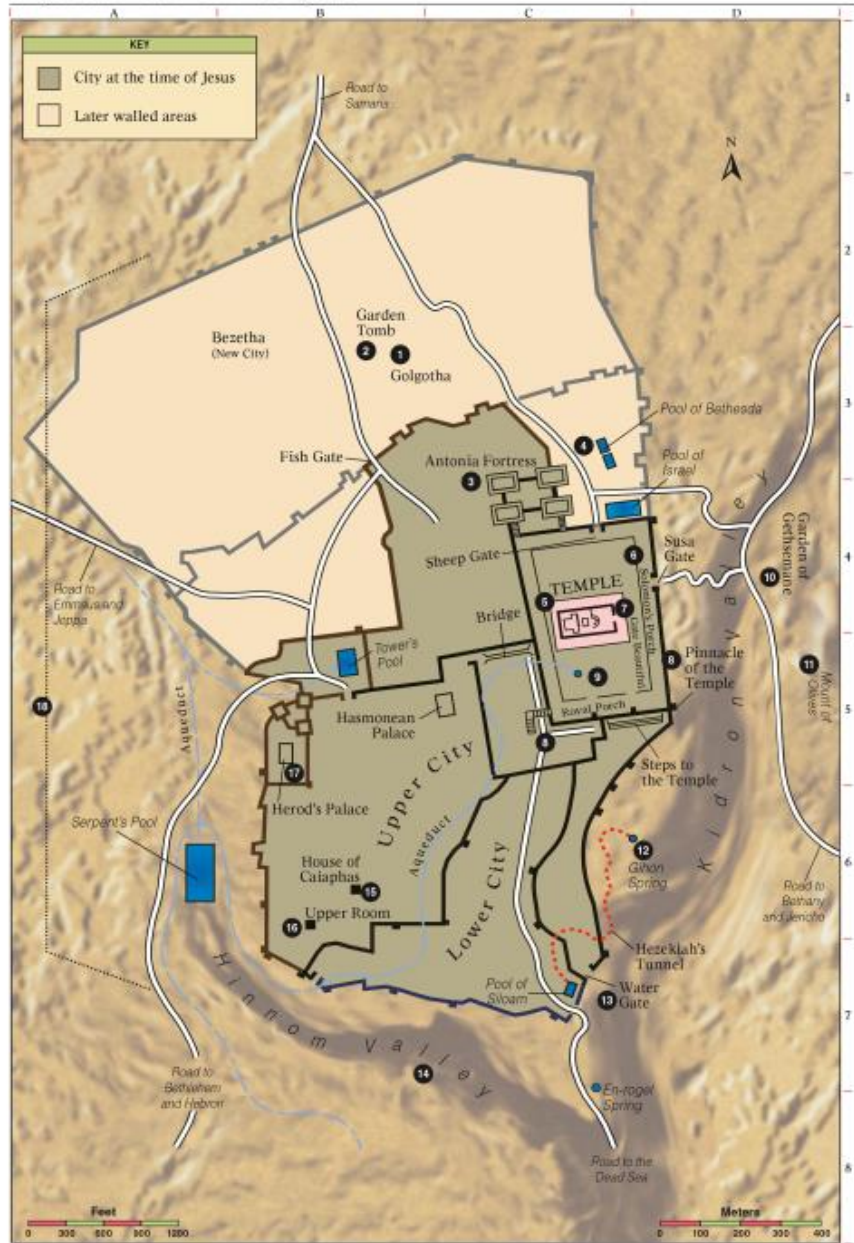
## Observations of Luke 23:26-56

· *Crucifixion took place right outside the city on a main route where people passed by.*



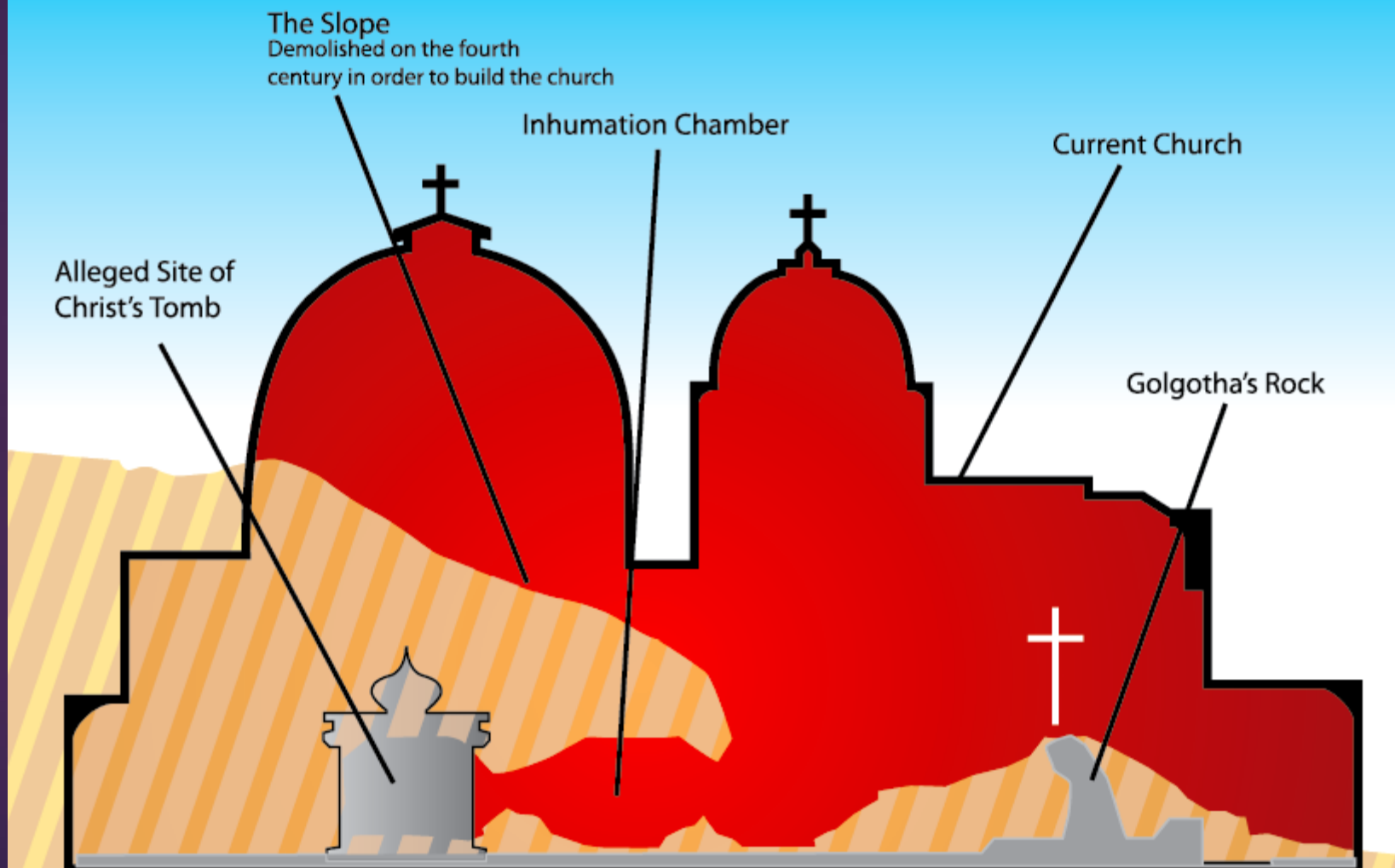


## 12. Jerusalem at the Time of Jesus



# Calvary

On the first century A.C.  
it was just a rocky  
denivellation outside the town





## Observations of Luke 23:26-56

- Jesus is put to death with the guilty/common criminals.
- He asks God to forgive them rather than offer them forgiveness Himself. He is operating in full submission and trust to the Father.
- They cast lots for His clothing and mock Him to save Himself if He is the Christ/King of the Jews.

## Observations of Luke 23:26-56

→ *Two guilty men-one knew of his guilt and need while the other mocked God. The one who recognized Jesus as the King was pardoned.*

· *Again, Jesus is proclaimed innocent by the thief on the cross and centurion.*

· *Luke calls this whole scene a “spectacle.”*



## Observations of Luke 23:26-56

· 6th hour-9th hour=Noon-3pm. The sun's light fails, the veil in temple torn in two. Like Jesus's birth, Jesus's death is accompanied by signs in the heavens.



## Observations of Luke 23:26-56

- *Joseph was in a position of power but was unable to stop the events of the day. (As was Nicodemus in John's gospel) At risk to their reputation and safety, they go to Pilate to ask for the body.*
- *The women continue to follow them until they cannot anymore because it's the Sabbath.*



## Thoughts on Luke 23

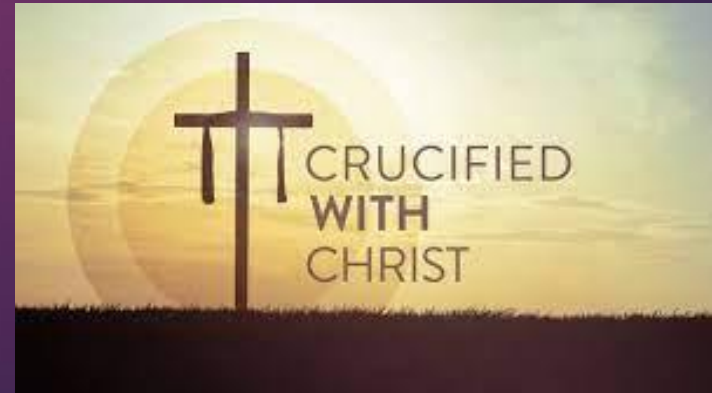
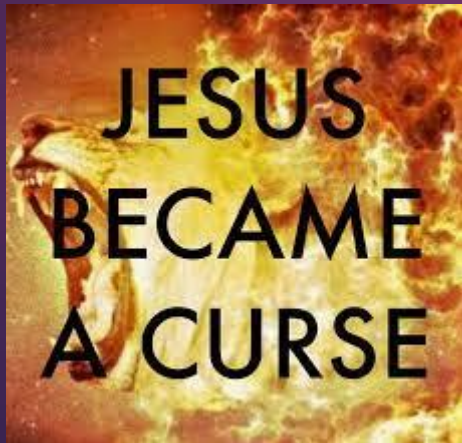
- Jesus went to the cross as a willing sacrifice, in perfect submission to His Father's plan.
- During the Passover celebration, He laid down His life as the Passover Lamb.





## Thoughts on Luke 23

- *When Jesus was hanging on the cross, He became a curse for us (Galatians 3:12) and His innocence/obedience is attributed to us.*
- *In this moment, we are united with Christ in His death, being crucified with Him and becoming dead to sin.*





## Thoughts on Luke 23

· At His death, Jesus, the Great High Priest enters not the earthly temple, but the heavenly temple with His blood as the sacrifice for our sin, opening the way to God for us. (Hebrews 9)



## Thoughts on Luke 23

*“we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is His flesh”  
~Hebrews 10:20*



# *Thoughts on Luke 23*

*Title: The King of the Jews*



# *Review*

*Sections:*

*Narrative/Background-Chapters 1-8*

*Travel/Teaching-Chapters 9-18*

*Passion Week-Chapters 19-24*

*Theme of the kingdom-Restoration through  
the King (Luke 4:18-19)*

















23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, 24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, 25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, 26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, 27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, 28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, 29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, 30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim, 31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David, 32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon, 33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah, 34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, 35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, 36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, 37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, 38 the son of Enos, the son of Seth, the son of Adam, the son of God.







# *The Victory of the King*





## *The Mission of the King:*

*“but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” ~Luke 4:43*



# *The Kingdom Community*



*And Jesus answering  
said unto them,  
They that are whole  
need not a physician;  
but they that are sick.*

*I came not to call  
the righteous,  
but sinners to repentance.*

*(Luke 5: 31-32 kfv)*



# Lord of the Sabbath















*Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.*

*23 And blessed is the one who is not offended by me.”*



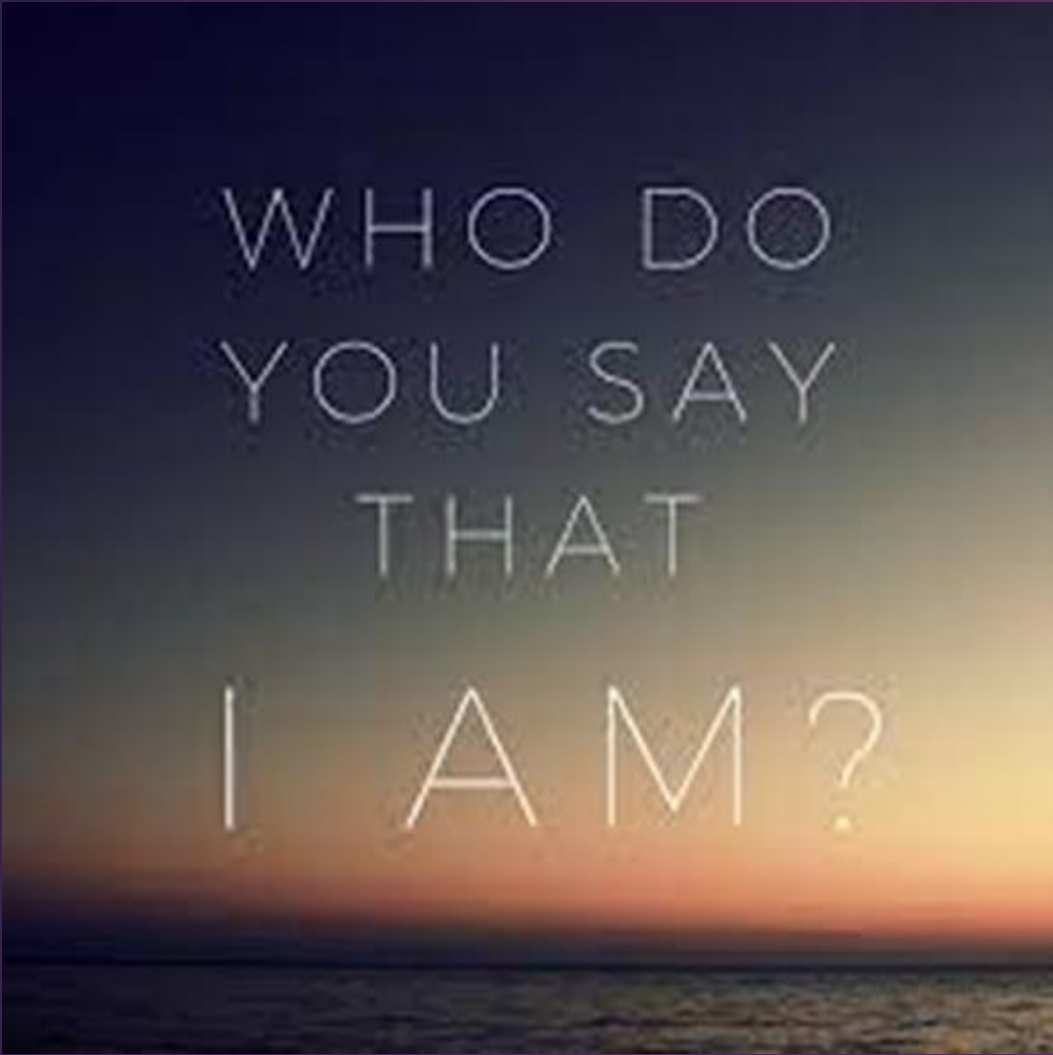






*“He who has ears to hear, let him hear.”*





WHO DO  
YOU SAY  
THAT  
I AM?

*The response to the King*

*Jesus “sets His face” to  
go to Jerusalem.*



# *The Dividing Line*

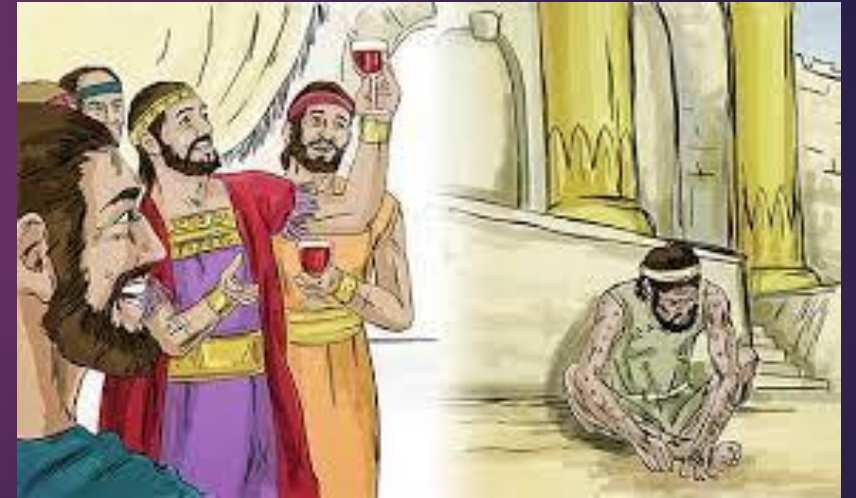


# *Repent or Perish: The Urgency of the Message*





# *The Heart of the Father*



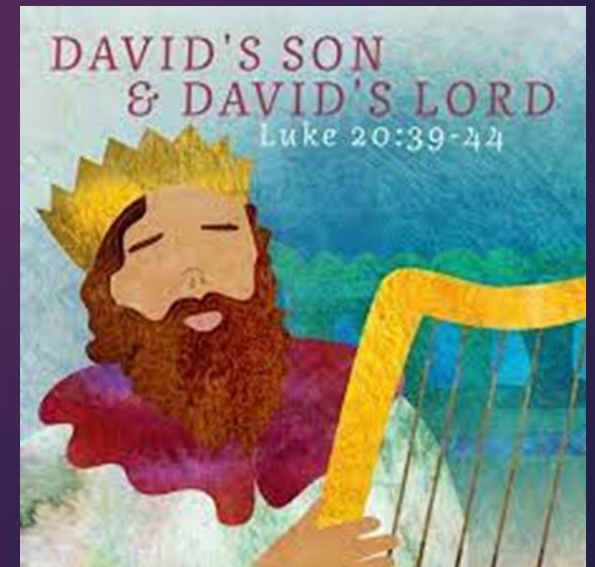
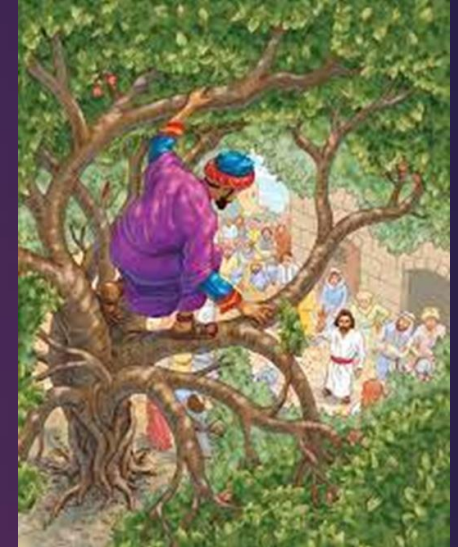


*Will He Find Faith on earth when  
He comes?*





# *Blessed is the King who Comes in the Name of the Lord!*





# *The New Covenant in His Blood*



# *Repentance for Forgiveness of Sins in His Name*





# *Luke 24*

## Observations of Luke 24:1-35

- *The text takes a huge turn, “But”. The women go to the tomb at sunrise after the Sabbath and cannot find the body. They are confused and scared but suddenly they are greeted by angels.*
- *Just as Jesus’s birth was announced by angels, His resurrection is announced by angels.*



## Observations of Luke 24:1-35

- “Remember”-they are called to remember what Jesus had said.
- This was a group of women who had followed Jesus and served the disciples.



## Observations of Luke 24:1-35

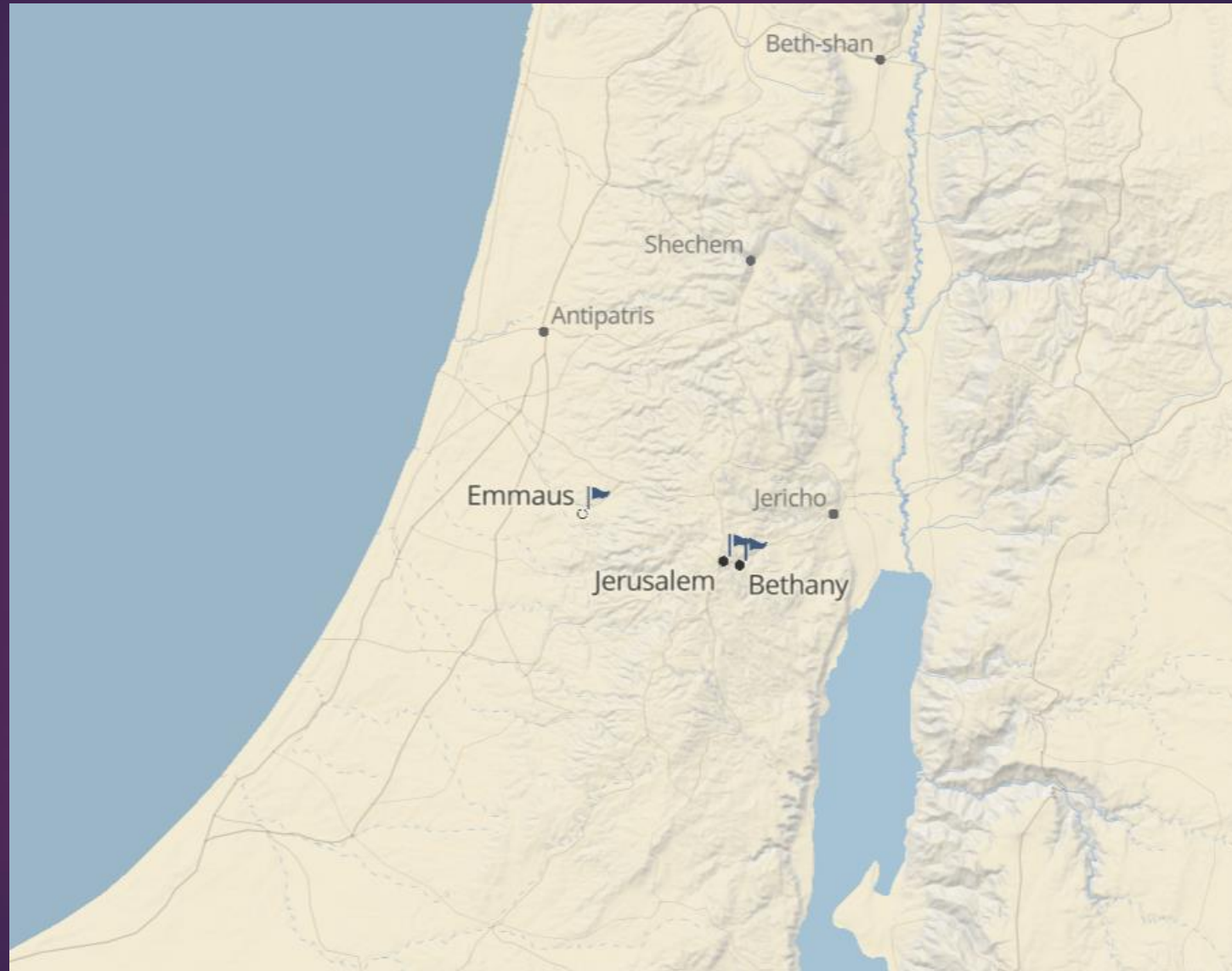
· They return to the disciples, but they don't believe them. Yet, Peter hopes against hope and runs to the tomb (with John).





## Observations of Luke 24:1-35

· *Luke unfolds the story in dramatic fashion (At the same time...) On that very day, others were headed to Emmaus, 7 miles away and in a very human reality, they are simply walking and talking about the events of the week.*



## Observations of Luke 24:1-35

· Jesus appears to them in a hidden form and asks what they are talking about. Powerful description of their emotions by Luke: “And they stood still, looking sad.”



## Observations of Luke 24:1-35

• Jesus could have revealed Himself to them right then or even started interpreting Scripture to them, but He didn't. He asked them questions, wanting to hear from them. Their sadness is summarized, "We had hoped that He was the One..." From Genesis 3, mankind has been looking for "the One."

### LUKE 24:21

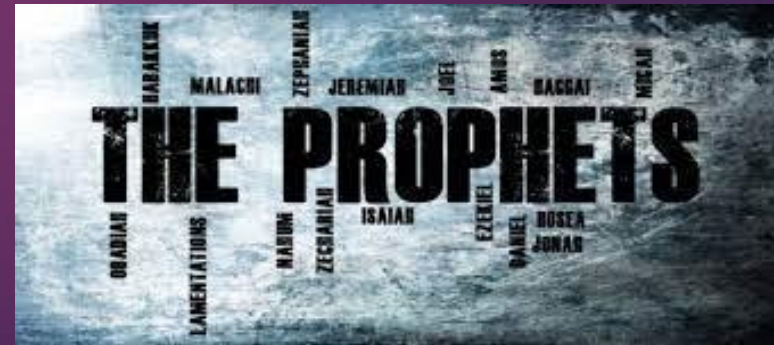
"...but we had hoped that he was the one who was going to redeem Israel."





## Observations of Luke 24:1-35

• Jesus then begins to interpret Scripture to them once He reveals their hopelessness to point to the fact that all of this was foretold and necessary! He uses Moses and the Prophets to interpret in all the Scriptures the things concerning Himself. Moses and the Prophets point to Him!



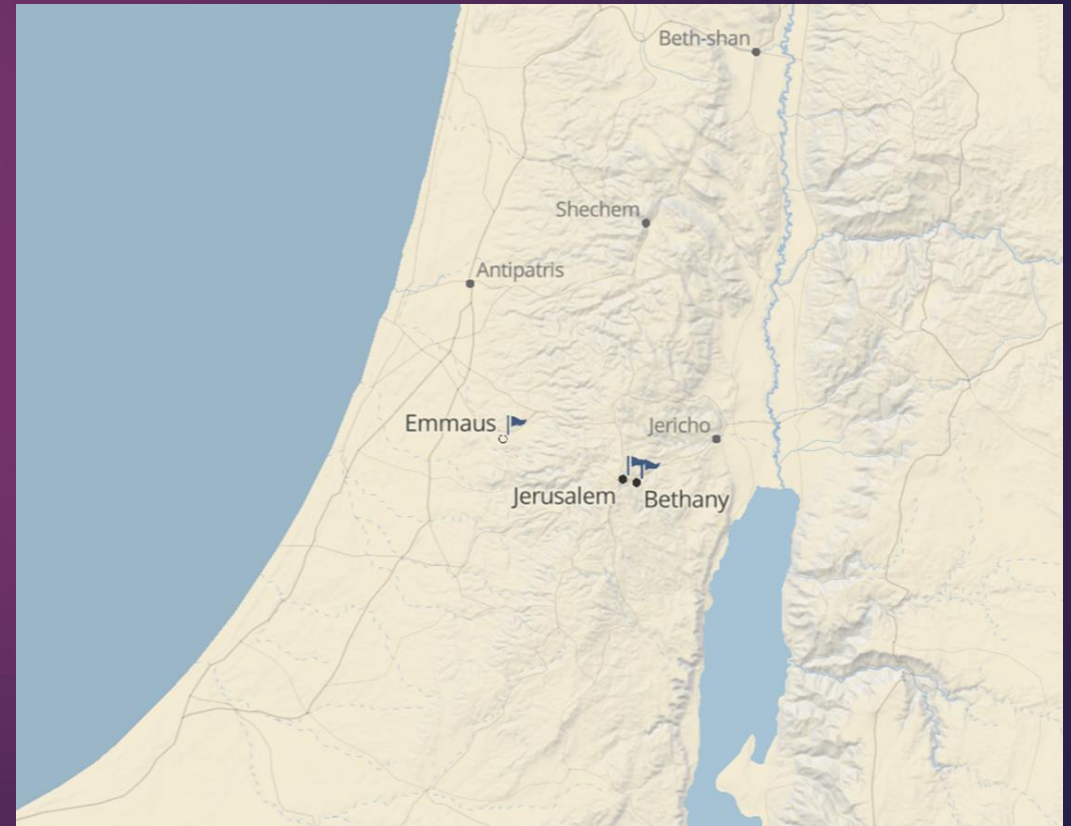
## Observations of Luke 24:1-35

- Jesus “acted” like He was going on. Again, why? So they would have the opportunity to invite Him in?
- In their table fellowship with Him, He reveals Himself to them, then disappears. They immediately return the 7 miles to Jerusalem even though it is late.



## Observations of Luke 24:1-35

· Note: These aren't part of the 11 disciples because they meet them when they return and find out Jesus has appeared to Peter.



# Observations of Luke 24:1-35

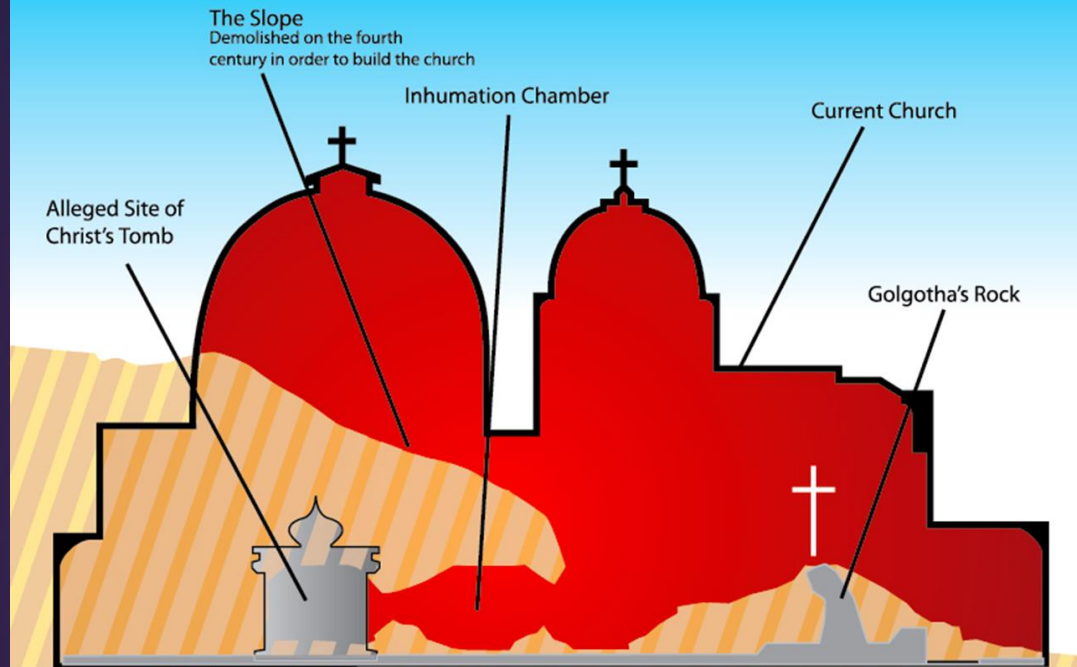
*Title: He is Not Here-He is Risen!*





# Calvary

On the first century A.C.  
it was just a rocky  
denivellation outside the town



## Observations of Luke 24:36-53

- *As they are pondering all of these things, Jesus appears among them. They think He is a ghost, but He shows them His hands and feet and eats with them to show them He has been raised in bodily form.*
- *The disciples marvel at the unbelievable truth!*

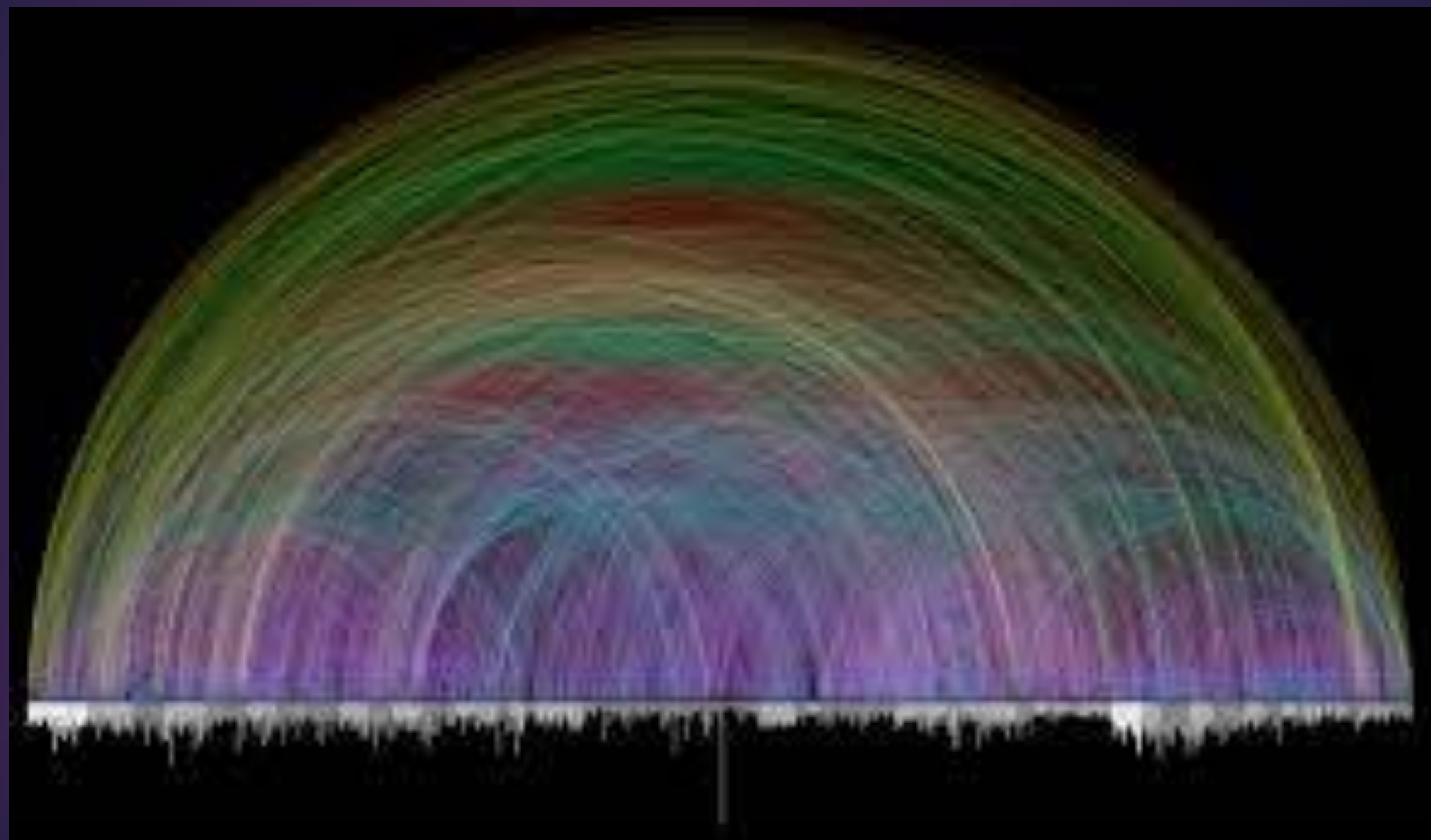


## Observations of Luke 24:36-53

• Jesus opens their minds to understand the Scripture and says that everything written about Him in the Law, Prophets and Psalms had to be fulfilled. All of the Old Testament points to Him, the One they had hoped and waited for!









## Observations of Luke 24:36-53

· *What was written of Him? That the Christ should suffer and die and be raised from the dead and that repentance for the forgiveness of sins should be proclaimed in His name to all nations.”*



Resurrection



## Observations of Luke 24:36-53

- Jesus calls them to be His witnesses and tells them to wait for power is given to them. (Acts 2)
- Luke summarizes and closes his gospel account- Jesus returns to heaven and His followers now continually worship Him with great joy.



Witness

# Observations of Luke 24:36-53

• *Title: Repentance for the forgiveness of sins in His name*



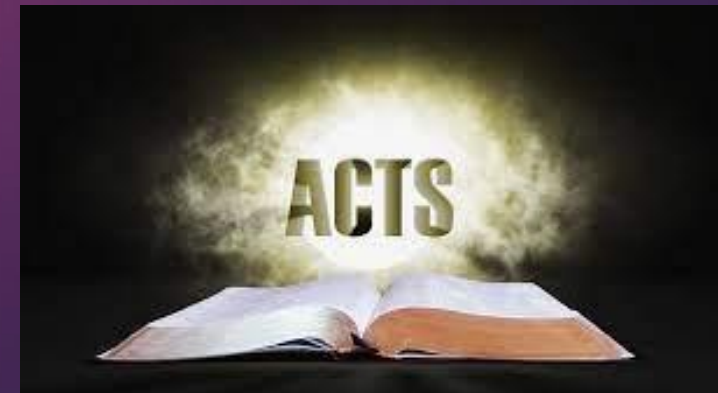
## Thoughts on Luke 24:36-53

- *In a moment, their great mourning is turned to great joy.*
- *The Son's resurrection shows that His sacrifice has been accepted by the Father-preach the resurrection!*
- *As we are united with Him in His death, we too are united with Him in His resurrection, raised with Him to new life.*



## Thoughts on Luke 24:36-53

- *The promised Holy Spirit is the power God gives to be His witnesses.*
- *Luke will continue “Part 2” of his narrative in Acts where these witnesses are clothed with power and go on to proclaim repentance in His name to Jerusalem, Judea, Samaria, and the ends of the earth.*



## Closing Thoughts

• Luke opens his gospel with the announcement of the coming kingdom. Luke closes his gospel with the King victoriously completing His mission to “preach the good news of the kingdom” (Luke 4:43), and then securing salvation for those who are part of His kingdom. The King calls His citizens to be His witnesses to continue to proclaim repentance for the forgiveness for sins in His name.

## *Closing Thoughts*

*• The overall theme of Luke: Restoration to the King through the King Himself.*



## Take Aways from Luke:

- *God fulfills His Word! All that He promises and has foretold will come to pass!*
- *There is hope, even when all seems lost. Christ is the conquering King who has secured eternal salvation for His children.*
- *His Kingdom is established=We are to be His witnesses and will be with Him forever in His Kingdom*



# *Application/Discussion*



*What stands out to you from the Gospel of Luke?  
What do you want to reflect on and remember?*



# *Praise and Worship*









Closing

*Summer break! We won't meet again until August.*

- *Review your notes on Luke and reflect on what God has shown you.*
- *Fill out the 2 minutes survey giving feedback on this year and ideas for next year! (sent in email).*

